EMERGENCY MANAGEMENT COMMISSION REGULAR MEETING

City of Dripping Springs

Council Chambers, 511 Mercer St, Dripping Springs, TX

Thursday, December 15, 2022 at 12:00 PM

Agenda

CALL TO ORDER AND ROLL CALL

Commission Members
Bonnie Humphrey, Chair
Bill Little, Vice Chair
Roman Baligad
Scott Collard
Sirenna Cumberland
Gordon DeWitte
Doug Fowler
Ron Hood
Mike Jones
Jason McNutt
Russell Paxton
Dillon Polk

Staff, Consultants & Appointed/Elected Officials
City Administrator Michelle Fischer
Council Member Geoffrey Tahuahua

PLEDGE OF ALLEGIANCE

PRESENTATION OF CITIZENS

A member of the public who desires to address the Commission regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the Commission's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the Commission. It is the request of the Commission that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens from the city secretary. By law no action may be taken during Presentations of Citizens.

STANDING COMMITTEE REPORTS

    1.   **Emergency Management Coordinator Report**
           Roman Baligad, Emergency Management Coordinator

    2.   **Operations Committee Report**

    3.   **Planning Committee Report**

           a. Ranch Park Emergency Generator Standard Operating Procedure

    4.   **Logistics Committee Report**

           a. Generator Subcommittee
           b. Volunteer Organizations Active in Disasters Subcommittee

    5.   **Public Relations Committee**

    6.   **Finance Committee Report**

    7.   **Commission Chair's Report**

UPCOMING MEETINGS

Emergency Management Commission
January 19, 2023, at 12:00 p.m.
February 16, 2023, at 12:00 p.m.
March 23, 2023, at 12:00 p.m.

City Council Meetings
December 20, 2022, at 6:00 p.m.
January 3, 2023, at 6:00 p.m.
January 17, 2023, at 6:00 p.m.

ADJOURN

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City Secretary

This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.